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Efter bath bang d Haman.

base account of the honest? how many pounds will they spend in bawdie houses? but when will they bestowe a penny vpon an honest maide or woman, except it be to corrupt them?

was the first beginner.

Our aduersary bringeth many examples of men which have beene overthrowne by women. It is anbut that man fwered, before the fault is their owne. But I would haue him, or any one liuing, to shew any woman that offended in this finne of luft, but that she was first follicited by a man.

Helen was the cause of Troyes burning ; first, Paris did follicite her; next, how many knaues and fooles of the male kinde had Troy, which to maintaine whoredome would bring their Citie to confusion.

When you bring in examples of lewd women, and of men which have been estained by women, you shew your selfe both franticke, and a prophane irreligious foole to mention Indith for cutting off Holofernes head, in that rancke.

You challenge women for vntamed and vnbrideled tongues; there was neuer woman was euer noted for so shamelesse, so brutish, so beastly a scold as you proue your selfe in this base and odious Pamphlet: You blaspheme God, you raile at his Creation, you abuse and slander his Creatures; and what immodest or impudent scurilitie is it, which you doe not expresse in this lewd and lying Pamphlet?

Hitherto I have so answered all your objections against Women, that as I have not defended the wickednesse of any; so I have set downe the true state of the question. As Eue did not offend without the 601 temptation

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temptation of a Serpent; so women doe seldome offend, but it is by prouocation of men. Let not your impudencie, nor your conforts dishonestie, charge our fexe hereafter, with those sinnes of which you your felues were the first procurers. I have in my discourse, touched you, and all yours, to the quick. I have taxed you with bitter speaches; you will (perhaps) fay I am a rayling foold. In this objection , lofeph Swetnam, I will teach you both wit and A difference honestie: The difference betwixt a railing scold, and betwint accuand an honest accuser, is this, the first rageth vpon dering. passionate furie, without bringing cause or proofe; the other bringeth direct proofe for what she alleageth: you charge women with clamorous words, and bring no proofes I charge you with blasphemie, with impudencie, scurilitie, foolery, and the like. I shew iust and direct proofe for what I say; it is not my defire to speake so much, it is your desert to prouoke me vpon just cause so farre; it is no railing to call a Crow blacke, or a Wolfe a rauenour, or a drunkard a beaft; the report of the truth is neuer to be blamed, the deferuer of fuch a report, deferueth the fhame.

Now, for this time, to draw to an end; let me aske according to the question of Cassian, Cui bono? what haue you gotten by publishing your Pamphlet; good: I know you can get none. You have (perhaps) pleafed the humors of some giddy, idle conceited perfons : But you have died your felfe in the colours of thame, lying, flandering, blafphemie, ignorance, and the like.

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